

TABLE 3. Counties; Cities of 2,500

| Line number | | Total | | | | | | | Kind-of-business group | | | | |
|-------------|----------------------------|----------------|-----------------------|------------------------------------|---------------------------------------|-------------------------------|--|---|--|--|------------------------------------|-------------------------|-----------------|
| | | Establishments | | Sales | | Payroll entire year (\$1,000) | Payroll workweek ended nearest Nov. 15 (dollars) | Paid employees, workweek ended nearest Nov. 15 (number) | Active proprietors of unincorporated businesses (number) | Lumber building materials hardware farm equip. dealers | General merchandise group stores * | | |
| | | Total (number) | With payroll (number) | Total all establishments (\$1,000) | Establishments with payroll (\$1,000) | | | | | Establishments (number) | Sales (\$1,000) | Establishments (number) | Sales (\$1,000) |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | REMAINDER OF COUNTY. . . . | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | REMAINDER OF COUNTY. . . . | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | REMAINDER OF COUNTY. . . . | | | | | | | | | | | | |
| 12 | | | 423 | | | | | | | | | 15 | |
| 13 | REMAINDER OF COUNTY. . . . | | 278 | | | | | | | 26 | | 7 | 167 |
| 14 | | | 39 | | | | | | | 10 | | 1 | 6 331 |
| 15 | | 681 | 106 | 67 805 | 63 591 | 7 297 | 141 236 | 2 369 | 618 | 3 | 4 326 | 8 | (D) |
| 16 | | 380 | 218 | 52 098 | 50 592 | 6 107 | 117 562 | 1 946 | 327 | 13 | 3 310 | 1 | 1 375 |
| 17 | REMAINDER OF COUNTY. . . . | 49 | 20 | 5 719 | 5 615 | 524 | 10 609 | 166 | 43 | 18 | (D) | | (D) |
| 18 | | 252 | 16 | 9 988 | 7 384 | 666 | 13 065 | 257 | 248 | 1 | (D) | 3 | (D) |
| 19 | | 332 | 127 | 27 432 | 25 450 | 2 341 | 44 960 | 829 | 316 | 11 | 2 583 | 4 | (D) |
| 20 | | 34 | 55 | 1 029 | 871 | 73 | 1 394 | 35 | 37 | 6 | (D) | 2 | 958 |
| 21 | REMAINDER OF COUNTY. . . . | 34 | 119 | 1 025 | 759 | 1 623 | 1 623 | 35 | 34 | 10 | 1 182 | 2 | (D) |
| 22 | | 163 | 68 | 19 348 | 18 724 | 1 750 | 33 351 | 598 | 143 | 6 | (D) | 4 | (D) |
| 23 | | 101 | 51 | 6 030 | 5 096 | 440 | 8 592 | 161 | 102 | 4 | 789 | 33 | 9 245 |
| 24 | | 197 | 440 | 15 719 | 14 537 | 1 408 | 26 357 | 523 | 195 | 24 | 630 | 14 | 6 521 |
| 25 | | 80 | 202 | 10 656 | 10 432 | 1 091 | 20 153 | 375 | 72 | 6 | 159 | 9 | 2 331 |
| 26 | REMAINDER OF COUNTY. . . . | 117 | 119 | 5 063 | 4 105 | 317 | 6 204 | 153 | 123 | 9 | 3 158 | 9 | 393 |
| 27 | | 630 | 119 | 69 015 | 66 097 | 7 702 | 150 008 | 2 632 | 553 | 9 | 1 375 | 13 | 1 636 |
| 28 | | 234 | 147 | 37 627 | 37 327 | 4 677 | 89 616 | 1 530 | 173 | 12 | 1 486 | 6 | 994 |
| 29 | | 167 | 87 | 20 380 | 19 846 | 2 118 | 41 291 | 717 | 149 | 9 | 297 | 7 | 642 |
| 30 | | 229 | 60 | 11 008 | 8 924 | 907 | 19 101 | 385 | 231 | 3 | 882 | 22 | 5 463 |
| 31 | | 243 | 205 | 19 575 | 17 883 | 1 747 | 33 811 | 639 | 230 | 14 | 570 | 6 | 2 967 |
| 32 | | 119 | 94 | 14 187 | 13 801 | 1 328 | 25 856 | 463 | 112 | 2 | 312 | 16 | 2 496 |
| 33 | | 124 | 111 | 5 388 | 4 082 | 419 | 7 955 | 176 | 118 | 12 | 2 966 | 17 | 7 325 |
| 34 | REMAINDER OF COUNTY. . . . | 379 | 318 | 33 898 | 31 008 | 3 385 | 64 055 | 1 041 | 342 | 16 | (D) | 7 | 6 337 |
| 35 | | 124 | 234 | 17 184 | 16 814 | 2 232 | 39 964 | 662 | 102 | 9 | (D) | | |
| 36 | | 255 | 13 | 16 714 | 14 194 | 1 153 | 24 091 | 379 | 240 | 1 | 2 527 | 10 | 988 |
| 37 | | 536 | 71 | 54 635 | 50 413 | 5 756 | 111 687 | 1 922 | 467 | 6 | 1 782 | | |
| 38 | REMAINDER OF COUNTY. . . . | 348 | | 44 143 | 42 067 | 5 014 | 96 572 | 1 661 | 287 | | (D) | 10 | 406 |
| 39 | | 21 | 54 | 1 522 | 1 254 | 79 | 1 610 | 35 | 21 | 4 | (D) | | |
| 40 | | 167 | | 8 970 | 7 092 | 663 | 13 505 | 226 | 159 | | (D) | 6 | 183 |
| 41 | | 128 | 57 | | | | | | | 7 | 227 | 26 | |
| 42 | | | 142 | 6 460 | 4 966 | 415 | 7 980 | 144 | 125 | 11 | | 26 | 183 |
| 43 | | | 50 | | | | | | | 3 | 949 | 4 | 3 201 |
| 44 | | 109 | 92 | 5 806 | 4 736 | 477 | 9 702 | 194 | 112 | 8 | 1 491 | 22 | 848 |
| 45 | | 264 | 575 | 19 423 | 16 957 | 1 459 | 29 650 | 575 | 272 | 26 | (D) | 25 | 2 353 |
| 46 | | 66 | 509 | 6 698 | 6 116 | 560 | 10 486 | 214 | 64 | 22 | (D) | | 25 748 |
| 47 | | 198 | 66 | 12 725 | 10 841 | 399 | 19 164 | 361 | 208 | | (D) | 3 | (D) |
| 48 | REMAINDER OF COUNTY. . . . | 765 | | 113 181 | 110 175 | 14 586 | 295 936 | 4 950 | 620 | 4 | 3 889 | 15 | (D) |
| 49 | | 653 | 34 | 105 632 | 103 368 | 13 712 | 279 880 | 4 582 | 517 | | 28 | | |
| 50 | | 112 | 50 | 7 549 | 6 807 | 874 | 16 056 | 368 | 103 | 4 | | 4 | 452 |
| 51 | | 78 | | 4 203 | 3 395 | 284 | 5 679 | 109 | 77 | 5 | 563 | | 302 |
| 52 | REMAINDER OF COUNTY. . . . | 68 | 58 | | | 669 | 13 777 | 217 | 65 | 4 | | 17 | |
| 53 | | | 132 | 6 882 | 6 492 | | | | | 4 | | 15 | 659 |
| 54 | | 114 | 90 | 6 156 | 5 208 | 456 | 7 846 | 180 | 113 | 8 | 243 | 3 | 1 128 |
| 55 | REMAINDER OF COUNTY. . . . | 238 | 94 | 16 497 | 14 921 | 1 327 | 26 384 | 472 | 216 | 2 | 1 002 | 12 | (D) |
| 56 | | 46 | 6 | 7 905 | 7 847 | 761 | 14 704 | 253 | 34 | 6 | (D) | 10 | (D) |
| 57 | | 192 | 88 | 8 592 | 7 074 | 566 | 11 680 | 219 | 182 | 7 | | | 893 |
| 58 | REMAINDER OF COUNTY. . . . | 168 | 413 | 13 952 | 12 356 | 932 | 18 813 | 322 | 170 | | 788 | 10 | |
| 59 | | 6 | 233 | 1 113 | 103 | | 2 146 | 31 | 4 | 7 | | | 893 |
| 60 | | 162 | 180 | 12 839 | 11 243 | 829 | 16 667 | 291 | 166 | | 788 | 36 | 10 028 |
| 61 | | 643 | 159 | 68 485 | 64 963 | 7 330 | 144 628 | 2 350 | 560 | 23 | 3 855 | 11 | 7 602 |
| 62 | | 279 | 113 | 45 695 | 45 089 | 5 410 | 104 862 | 1 692 | 210 | 15 | 1 340 | 25 | 2 426 |
| 63 | | 364 | | 22 790 | 19 874 | 1 920 | 39 766 | 658 | 350 | 7 | 2 515 | 20 | 3 904 |
| 64 | REMAINDER OF COUNTY. . . . | 263 | 46 | 22 499 | 20 691 | 2 143 | 39 873 | 723 | 234 | 5 | 1 140 | 5 | 3 195 |
| 65 | | 147 | | 17 889 | 17 403 | 1 856 | 34 735 | 613 | 120 | 2 | (D) | 15 | 709 |
| 66 | | 116 | 77 | 4 610 | 3 288 | 287 | 5 138 | 110 | 114 | 6 | (D) | 14 | 562 |
| 67 | | 121 | | 8 333 | 7 141 | 635 | 12 026 | 221 | 121 | 6 | 565 | 11 | 888 |
| 68 | REMAINDER OF COUNTY. . . . | 156 | 72 | 11 324 | 9 830 | 881 | 16 611 | 326 | 159 | 4 | 927 | 3 | (D) |
| 69 | | 101 | 59 | 9 669 | 9 121 | 827 | 15 933 | 310 | 100 | 2 | (D) | 8 | (D) |
| 70 | | 55 | 13 | 1 655 | 709 | 54 | 678 | 16 | 59 | 10 | (D) | 7 | 1 004 |
| 71 | | 141 | 95 | 10 574 | 9 858 | 1 107 | 19 877 | 407 | 124 | 6 | 832 | 3 | (D) |
| 72 | | 95 | 77 | 9 353 | 9 077 | 1 026 | 18 606 | 369 | 77 | 4 | 671 | 4 | (D) |
| 73 | REMAINDER OF COUNTY. . . . | 46 | 18 | 1 221 | 781 | 81 | 1 271 | 38 | 47 | | 161 | 1 | (D) |
| 74 | | 181 | 115 | 12 975 | 11 729 | 1 116 | 21 006 | 407 | 168 | 12 | 517 | 1 | (D) |
| 75 | | 124 | 94 | 10 147 | 9 711 | 931 | 17 933 | 349 | 116 | 9 | 440 | | |
| 76 | | 57 | 21 | 2 828 | 2 018 | 185 | 3 073 | 58 | 52 | 3 | 77 | 6 | 249 |
| 77 | PADEN CITY (PARTIAL) | 104 | 50 | 5 850 | 4 810 | 447 | 9 089 | 190 | 101 | 4 | 41 | | |
| 78 | REMAINDER OF COUNTY. . . . | 106 | 58 | 7 420 | 6 362 | 563 | 12 084 | 211 | 103 | 6 | 115 | 3 | (D) |
| 79 | | 6 | 6 | 606 | 606 | 45 | 858 | 11 | 6 | 1 | (D) | | |
| 80 | | 100 | 52 | 6 814 | 5 756 | 518 | 11 226 | 200 | 97 | 5 | (D) | 3 | (D) |
| 81 | | 180 | 112 | 18 067 | 16 771 | 1 811 | 37 721 | 640 | 176 | 13 | 1 875 | 4 | (D) |
| 82 | | 111 | 83 | 15 190 | 14 824 | 1 623 | 34 505 | 558 | 102 | 7 | 1 370 | 1 | (D) |
| 83 | REMAINDER OF COUNTY. . . . | 69 | 29 | 2 877 | 1 947 | 188 | 3 216 | 82 | 74 | 6 | 505 | 3 | (D) |

Standard Notes: - Represents zero. (D) Withheld to avoid disclosure. (NA) Not available. (X) Not applicable.

*No store retailers part of SIC major group 53, are shown separately in this table. Nitro is in Kanawha and Putnam Counties. Paden City is in Tyler and Wetzel Counties.